

Building a Culture of Partnerships to Strengthen Urban Programs

Sources listed in order used:

1. Marvin Olinsky's talk when inducted into the National 4-H Hall of Fame on October 7, 2016. Used with permission.
2. Located at: Association of Public and Land-grant Universities, 1307 New York Avenue, NW, Suite 400, Washington, DC 20005. 202.478.6029.
<http://www.aplu.org/members/commissions/food-environment-and-renewable-resources/board-on-agriculture-assembly/cooperative-extension-section/ecop-members/>
3. Urban APLU programs.
4. Lebanon NH-Advance care planning with employers to plan for unexpected illness or injury 4
 Source: <https://ninesights.ninesigma.com/web/healthycities-leadership-challenge>
 Source:
5. The World according to Mister Rogers: Important Things to Remember.2003 page 19
6. Choosing Civility by P.M. Forni (2002).
7. Travel + Leisure Magazine November 2016.
8. Climate change and Human Rights by Barry S. Levy, MD, MPH, Talk at UCHC on 8.25.2016. Notes from a talk at the University of Connecticut Health Center; August 25, 2016; by Barry S. Levy, MD, MPH
9. <https://cloud.microsoft.com/en-us/customer-stories/partners-in-health/>
10. <http://www.nuelaction.org/action-plan>.
11. <http://www.aplu.org/members/commissions/urban-serving-universities/index.html>
12. <http://extension.udel.edu/lawngarden/delaware-urban-food-and-farm-coalition/>
13. <https://www.thesolutionsjournal.com/article/food-security-the-urban-food-hubs-solution/>
14. <https://joe.org/joe1992summer/a3.php>
15. Educating Alabama's Urban Audiences.
16. Healthy Food systems, Healthy People, An Initiative of Public and Land-Grant, Universities
<http://www.aplu.org/library/healthy-food-systems-healthy-people/file> January 2016.
17. ECOP Monday Minute <http://ecopmondayminute.blogspot.com/2016/05/16.html>

18. 20 Facts About Living in Poverty That Rich People Never Have to Think About; September 16, 2015 by Benjamin Irwin; Originally published on Benlrwin.me; Twitter@benirwin
19. <https://search.extension.org> for eXtension resources
20. Program committee-Jon Boren and Mary Jane Willis-ECOP minutes of October 14-15 Meeting in St. Louis MO.
21. A National Framework for Urban Extension; A Report from the National Urban Extension Leaders September 2015.
22. October 2016 Good Housekeeping p. 160 Reading a Rainbow: Eleven year old Marley Dias of West Orange NJ raising awareness of the lack of African American girls in children's literature via social action at [#1000blackgirlbooks](#). Visit grassrootscommunityfoundation.org.
23. Notes from the NERCO Meeting, Philadelphia, 2016.
24. Cooperative Extension Framework for Health and Wellness <https://learn.extension.org/events/1651#.U718QbGJv3F>
25. Your Family Health History Pocket Guide; Connecticut Department of Public Health-Genomics Office (DPH GO). Jewel Mullen, MD, MPH, MPA, Commission; www.ct.gov/dph
26. 4-H Healthy Living Report.5.1.2014.pdf; Contains three 4-H Healthy Living Logic Models. Result of a partnership between national 4-H Council and Molina Healthcare.
27. The Connecticut Center of Excellence for Eliminating Health Disparities among Latinos (CEHDL).<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC2911035/>

Resources of Interest

Journal of Extension commentary, 2014 focused on Serving Urban Clientele; addressing the national health crisis; and community vitality-all as critical in urban areas as in rural communities

Milestones and the Future for Cooperative Extension. https://joe.org/joe2014december/comm_1.php

Understanding communities: online course offers tools for community development as offered by the Regional Rural Development Centers

Lisa Chase and Vern Grubinger book *Food, Farms, and Community* focuses on how to create food and farming systems to promote health as related to the interwoven nature of food advocates, producers, and entrepreneurs.

To sign up for Monday Minute go to the link below and the enter your email where requested in the banner toward the top of the page where it says email address and then hit submit

<http://ecopmondayminute.blogspot.com/2016/10/17.html>

